

C) JOHN MACKAY - www.creationresearch.net

IQ TEST

1. Menachem Begin became Jewish Prime minister after which war?

The Yom Kippur War, Ramadan War, or October War, also known as the 1973 Arab–Israeli War, was a war fought by the coalition of Arab states led by Egypt and Syria against Israel from October 6 to 25, 1973. October 6, 1973 – October 26, 1973

YC 1973 WAS OCT 6

2. WHICH biblical BOOK covers events which took only 1.5 months to happen from beginning to end of the book.

Leviticus ..from finishing of the Tabernacle to departure Sinai 1/1/2 - 20/2/2

3) WHAT WORD DIDN'T EXIST IN 1529 - BUT DID IN 1530?

Passover – coined 1530 by Tyndale – neologism-

replace ester – easter – Death of first born/ Jesus our Passover lamb

1 Cor 5:7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

4) What's the best-known Theological Term from the English language? very few English ones.

Atonement – Tyndale – 1st UK Bible from original languages,

Pentateuch 1530, revised New Testament / Pentateuch1534,

Executed 1536

kippur ...at-one-ment – OT Day of – Kippur – (one with us)

TYNDALE also first use or invented Passover, scapegoat, and mercy seat.

Lev 23: 26 And the LORD spoke to Moses, saying: **27** "Also the tenth *day* of this seventh month *shall be* the Day of Atonement.

John 17:21 that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

.....

YOM KIPPUR date 2016 2

ac 10 Tishri 5777

ad sunset Tuesday, October 11, 2016 -nightfall Wednesday, October 12,

YOM ..first use Gen 1 day 1 ..day the Lord made ..Lords day

LEV 23: 32 It *shall be* to you a sabbath of *solemn* rest, and you shall afflict your souls;

...on the ninth *day* of the month at evening, from evening to evening, you shall celebrate your sabbath."

CREATION DAY PATTERN EVENING AND MORNING

KIPPUR

first occurrence

Gen 6:13-15

13 And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. **14** Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch.

first occurrence of kippur ..KPR ..PITCH a covering

OT:3722 rp^K* kaphar (kaw-far'); a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:

KJV- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile (-liation).

AUTHORITY for Yom Kippur 3

LEV 16:1

Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered *profane fire* before the LORD , and died; **2** and the LORD said to Moses: "Tell Aaron your brother not to come at *just* any time into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.

ACCURACY BIBLE READS *Yom Hakippurim* (Hebrew, *Day of the Atonements*),

note plural ..only shows in Youngs Literal ..

.....

FEASTS ..OF ISRAEL = TIMES ..NOT BIG MEALS..SOMETIMES A FAST ..

proper translation ..appointed times

7 of them ..sabbath / passover / firstfruits / weeks / trumpets/

day of atonement / tabernacles

YOM KIPPUR ..THE FEAST DAY..OF FASTING ...Law demands eat big day before..

NOTE TIMES REST IN THE 7TH MONTH

1/7 REF 16:23.TRUMPETS

10/7 REF 16:26 ATONEMENT

15/7 REF 16: 33 TABERNACLES /BOOTHS

SABBATHS BETWEEN?

HELPFUL re CONFUSION BETWEEN REST /SABBATH /SEVEN

TABERNACLES/BOOTHS ..REST ON THE FIRST DAY OF SEVEN ..NOT AS A SEVENTH DAY OF SEVEN..AND AGAIN ON THE EIGHTH DAY OF 7 ..

.....
4.

key factor AARON ..LEV 16: 30 because on this day atonement will be made for you, to cleanse you. Then, before the LORD, you will be clean from all your sins..

6 TIMES BETWEEN V6 -24 SACRIFICE FOR HIMSELF

X REF NT HEBREWS 9:6/7/9/-15..

6 Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing *the services*.

7 But into the second part the high priest *went* alone once a year, not without blood, which he offered for himself and *for* the people's sins *committed* in ignorance; **8** the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

9 It *was* symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in

regard to the conscience — **10** *concerned* only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

The Heavenly Sanctuary

11 But Christ came *as* High Priest of the good things to come,* with the greater and more perfect tabernacle not made with hands, that is, not of this creation. **12** Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. **13** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, **14** how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? **15** And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

LAW A SCHOOL TEACHER TO LEAD US TO CHRIST

ALL WRITTEN FOR OUR LEARNING

LAW A SHADOW

<http://www.theopedia.com/atonement>

Day of Atonement

Annual day of repentance for the Old Testament people of Israel

Rites set forth in Leviticus chapter 16 (also see Exodus 30:10; Leviticus 23:27-31, 25:9; Numbers 29:7-11).

Described as a solemn fast, a **SABBATH** on which no food or drink could be consumed, and on which all work was forbidden.

Sacrifices were offered by the **HIGH PREIST** as an atonement for himself and for the people.

Leviticus 16, regulations for the Day of Atonement occur.

Five characteristics worthy of note because they are generally true of atonement as it is found throughout Scripture:

- (1) the sovereignty of God in atonement;
- (2) the purpose and result of making atonement;
- (3) the two goats emphasize two different things, and the burning another, about the removal of sin;
- 4) Aaron had to make special sacrifice for himself;
- (5) the comprehensive quality of the act."

(Baker's Evangelical Dictionary of Biblical Theology, s.v. atonement).

Atonement in the New Testament

The New Testament presents the person and work of Christ as God's ultimate provision for atonement. The English word *atonement* is used to describe the New Testament concept of Christ presented as our **RECONCILIATION** (2 Cor. 5:18), as a **PROPITIATION** (1 John 4:10), in giving his life as "a ransom for many" (Matt. 20:28), having poured out his blood "for the forgiveness of sins" (Matt. 26:28).

"Particularly important for the full biblical picture of atonement as it is found in Christ is the sacrifice Aaron makes for himself and his family (Lev 16:11-

14). Everyone, even the high priest, is guilty and needs atonement that can only be provided by God himself.

The author of Hebrews emphasizes this point to make clear his doctrine of the purity of Christ as both the true and perfect sacrifice and the true and perfect priest who performs the ritual of atonement (8:3-6; 9:6-15). The Old Testament sacrifices are shown to be but shadows of the real sacrifice of Christ on the cross by the fact of Aaron's sinfulness; an imperfect high priest cannot offer a true sacrifice, just as the blood of bulls and goats could never truly pay for the offense of human sin or substitute for the shedding of human blood." (*Baker's, s. v. atonement*).

The Day of Atonement

LEV 16 1-29

RULES

(Lev 16:11-14). Everyone, even the high priest, is guilty and needs atonement that can only be provided by God himself. The author of Hebrews emphasizes this point to make clear his doctrine of the purity of Christ as both the true and perfect sacrifice and the true and perfect priest who performs the ritual of atonement (8:3-6; 9:6-15).

Lev 16:29-34

29 " *This* shall be a statute forever for you: In the seventh month, on the tenth *day* of the month, you shall afflict your souls, and do no work at all, *whether* a native of your own country or a stranger who dwells among you. **30** For on that day *the priest* shall make atonement for you, to cleanse you, *that* you may be clean from all your sins before the LORD . **31** It *is* a sabbath of solemn rest for you, and you shall afflict your souls. *It is* a statute forever. **32** And the priest, who is anointed and consecrated to minister as priest in his father's place, shall make atonement, and put on the linen clothes, the holy garments; **33** then he shall make atonement for the Holy Sanctuary, * and he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. **34** This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as the LORD commanded Moses.

Leviticus 23:26-32

The Day of Atonement

26 And the LORD spoke to Moses, saying: **27** "Also the tenth *day* of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD . **28** And you shall do no work on that same day, for it *is* the Day of Atonement, to make atonement for you before the LORD your God. **29** For any person who is not afflicted *in soul* on that same day shall be cut off from his people. **30** And any person who does any work on that same day, that person I will destroy from among his people. **31** You shall do no manner of work; *it shall be* a statute forever throughout your generations in all your dwellings. **32** It *shall be* to you a sabbath of *solemn* rest, and you shall afflict your souls;

...on the ninth *day* of the month at evening, from evening to evening, you shall celebrate your sabbath."

CREATION DAY PATTERN EVENING AND MORNING

NUMBERS x REFERENCE ... The Day of Atonement

Num 29:7-11

7 'On the tenth *day* of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work.

ADDED 8 You shall present a burnt offering to the LORD *as* a sweet aroma: one young bull, one ram, *and* seven lambs in their first year. Be sure they are without blemish.

EDEN sacrifice

9 Their grain offering *shall be* *of* fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the one ram, **10** and one-tenth for each of the seven lambs; **11** also one kid of the goats *as* a sin offering, besides the sin offering for atonement, the regular burnt offering with its grain offering, and their drink offerings.

BOOTHS

Lev 23:33-36

33 Again the LORD spoke to Moses, saying, **34** "Speak to the sons of Israel, saying, 'On **a**the fifteenth of this seventh month is the **b**Feast of Booths for seven days to the LORD . **35** 'On the first day is a holy convocation; you shall do **a**no laborious work of any kind. **36** '**a**For seven days you shall present an offering by fire to the LORD . On **b**the eighth day you shall have a holy convocation and present an offering by fire to the LORD ; it is an assembly. You shall do no laborious work.

COMMENT

THE TANACH STUDY CENTER www.tanach.org

THE SHORESH K.P.R. * A PROTECTIVE COATING

In Parshat Noach, we find the first use of this shoresh k.p.r. [chaf peyh reish]:

"And God said to Noach: Make an ARK out of gopher wood...
-V'CHAFARTA alav - and you shall COAT IT from within in
and from without with - KOFER - pitch (a PROTECTIVE
COATING)."

(Breishit 6:14)

The ark must be coated with a protective covering in order for it to withstand the mighty waters of the flood. This first usage of "k.p.r." indicates that this shoresh relates to a 'protective covering'. Note that both the verb and the noun stem from the same "shoresh".

yom ..day ...age of earth

first day

psalm 118 ..jesus

SACRIFICE ...first year of life ..adam etc

LAW POINTS TO JESUS

first Adam last Adam